

**PLEASE NOTE:**  
**Earlier Start time: 7.00pm**



**CABINET**  
**THURSDAY 21ST JANUARY 2010, AT 7.00PM**  
**IN COMMITTEE ROOM 3, SOUTHFIELDS, LOUGHBOROUGH**

To: Councillors Bokor, Bush (Deputy Leader), Fryer, Harley,  
Lewis, Osborne, Preston (Leader), Slater and Snartt  
(for attention)

All other members of the Council  
(for information)

**AGENDA**

1. APOLOGIES

2. DISCLOSURES OF PERSONAL INTERESTS

3. LEADER'S ANNOUNCEMENTS

4. MINUTES

To approve the minutes of the meeting held on 17th December 2009.

5. QUESTIONS UNDER COUNCIL PROCEDURE RULES 29(ii) AND 39

No Questions have been submitted.

6. REVIEW OF PRIVATE SECTOR HOUSING ASSISTANCE POLICY

Report of the Director of Housing and Health is attached at page 3.

7. REVIEW OF SHELTERED ACCOMMODATION

Report of the Director of Housing and Health is attached at page 9.

8. PROPOSED CONSERVATION AREAS - ROTHLEY RIDGEWAY AND  
LOUGHBOROUGH EMMANUEL CHURCH

Report of the Director of Development is attached at page 33.

9. [CHARNWOOD GRANTS – ROUND 4 COMMUNITY FACILITIES GRANTS](#)

Report of the Director of Governance and Procurement is attached at page 97.

10. [COUNCIL TAX BASE 2010-11 AND SPECIAL EXPENSES](#)

Report of the Acting Director of Programmes and Resources is attached at page 105.

*Reserved to Council*

CAB\3MX