



**PERFORMANCE SCRUTINY COMMITTEE  
TUESDAY, 18TH MAY 2010 AT 6.00PM  
IN COMMITTEE ROOM 3, SOUTHFIELDS, LOUGHBOROUGH**

To: Councillors Burr (Vice-chair), Campbell, Duffy, Goss, Hampson, M. Hunt,  
K. Jones, S. Jones, Jukes (Chair), Newton, Radford, Stork, Walker  
(for attention)

All other members of the Council  
(for information)

**AGENDA**

1. APOLOGIES

2. MINUTES

The Committee is asked to confirm as a correct record the minutes of the meeting held on 23rd February 2010, which are enclosed with this agenda for members of the Committee.

3. DISCLOSURES OF PERSONAL INTERESTS

4. DECLARATIONS – THE PARTY WHIP

5. PERFORMANCE INDICATORS

Quarterly report of the Director of Governance and Procurement is attached at page 3.

Directors to attend in respect of Indicators reported as Red (significantly off target).

6. EQUALITY STANDARD FOR LOCAL GOVERNMENT – PROGRESS  
TOWARDS ACHIEVING LEVEL 3

Report of the Director of Leisure and Environment is attached at page 18.

7. FOOD ESTABLISHMENTS – COMPLIANCE WITH FOOD HYGIENE  
LAW (NI 184)

Report of the Director of Housing and Health is attached at page 21.

8. [RENT ARREARS - UPDATE](#)

Report of the Director of Housing and Health is attached at page 28.

9. [CLIMATE CHANGE STRATEGY ACTION PLAN - PERFORMANCE](#)

Annual report of the Director of Housing and Health is attached at page 33.

10. [HUMAN RESOURCES ISSUES](#)

Quarterly report of the Interim Chief Executive is attached at page 48.

11. [WORK PROGRAMME](#)

Report of the Deputy Director of Programmes and Resources is attached at page 62.