FULL NAME	DUTY TO COOPERATE	LEGALLY COMPLIANT	SOUND	WHICH PART	WHICH PARAGRAPHS	WHICH POLICY	WHICH POLICY MAP	WHICH DIAGRAM	WHICH TABLE
Mr Neil R. Lambert	No	Yes	No	Policy		Lack of quality of life and over reliance on playing with numbers			

WHY PLAN NOT SOUND	MODIFICATIONS	HEARINGS	HEARING SESSIONS
Regrettably, the plan is presented by planners for planners and simply sets out it's own rules and definitions to self-satisfy government requirements, especially NUMBERS We are therefore presented with a cynical lack of care for local residents, in my case, on the edge of Loughborough, and regarding HA15, HA16 and HA17 I'm shocked by proposed numbers of houses, over 700, 400 and 200 respectively, and fear the density which is being squeezed in. Although an area of local separation is mentioned, I do not trust that this will be adequate, given recent developments in south of Loughborough already My reading of the plan is that we will end up with more houses in current green fields and open spaces, making a reduction in my quality of life and those in my local area	I've no doubt that there will be housing in these places whether I agree or not, so would at least request the "feel" of the new estates off Fairmeadows and Allendale be at least replicated or improved. As Chair of Governors of Outwoods Edge primary at the millennium I was fearful of the new estates, but 20 years on can say the paths and open spaces were good and I have enjoyed walking, cycling, and playing with my children between home and school. One son lived for a while on Knox Drive, albeit before roads were completed, and density there was higher, unfortunately The plan should be about quality of life for existing residents and about enhancing the housing environment despite future numbers increasing Given we are, rightly, encouraged to "love" Loughborough, I would like to hope we CHERISH Charnwood, and not develop it to death by simply concreting it over, relatively I am available to be contacted but otherwise will make no further comment or representation	No	