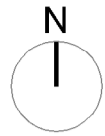


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KEY

- P1&2 Phases 1-2
 - Residential development
 - Green Infrastructure
 - Primary School
 - Strategic Link Road
 - Garendon Park
- For further details on phasing of Green Infrastructure and Garendon Park restoration refer to Green Infrastructure Phasing Plans (FPCR Dwg Ref 7394-GI-PH1-9 & 7394-R1-9)

PHASE 1

RESIDENTIAL DEVELOPMENT

- Parcel 1A

1.6 FORM ENTRY PRIMARY SCHOOL NORTH (1.9Ha):

- Notify County of intent to build by 100th completion

HIGHWAYS:

- A6 roundabout S278 contribution prior to 1st occupation
- Strategic Link Road

PHASE 2

RESIDENTIAL DEVELOPMENT

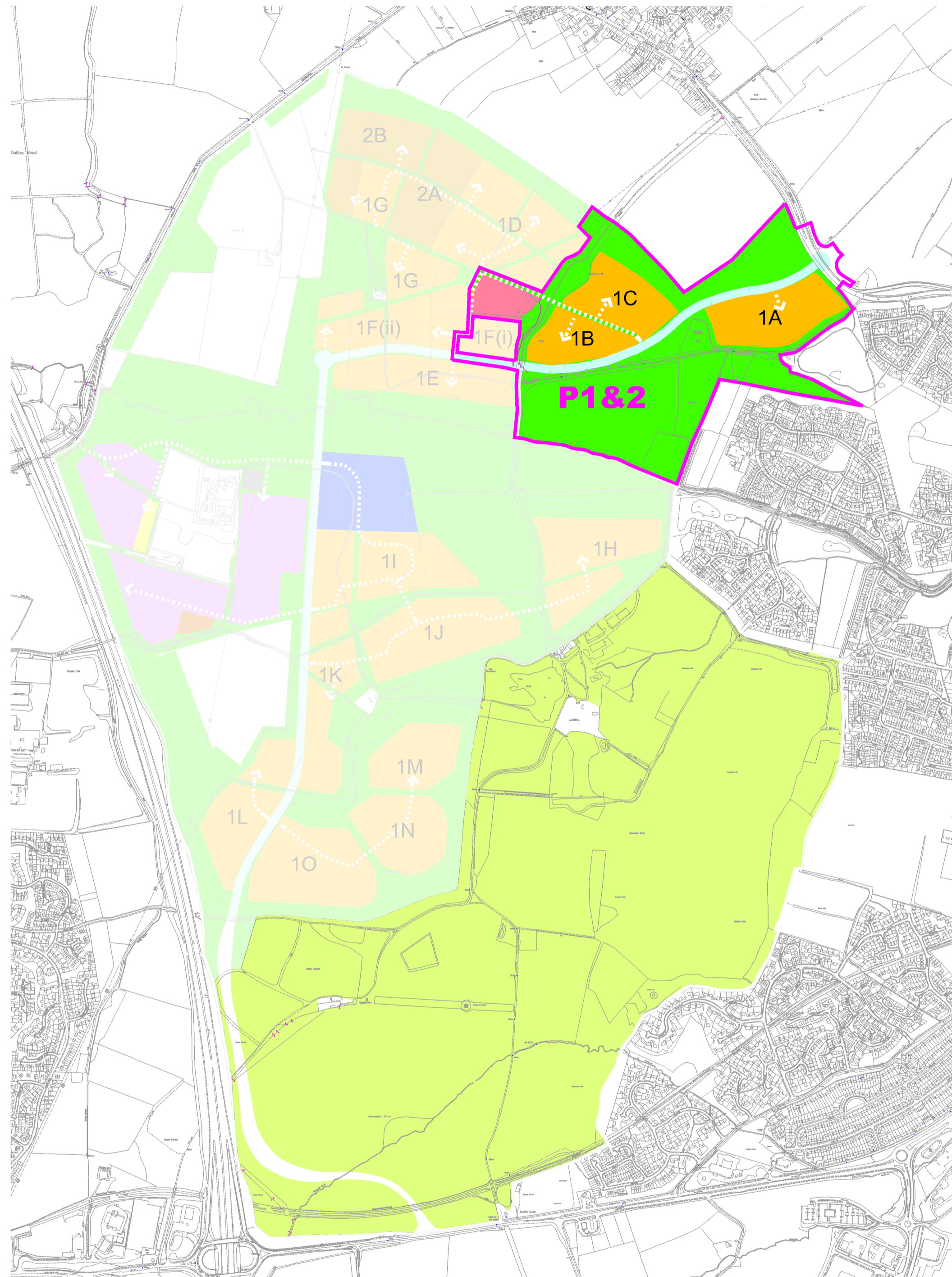
- Parcels 1B & 1C

1.6 FORM ENTRY PRIMARY SCHOOL NORTH:

- 1 Form completed by 301st occupation

HIGHWAYS:

- Strategic link road
- Public Car Park to serve Garendon Park



RESIDENTIAL DEVELOPMENT:

| Parcel | Area (Ha) | Density (DPH) | Dwelling No.s | Private | Affordable | Phase | Construction start |
|--------------|-----------|---------------|---------------|---------|------------|-------|--------------------|
| 1A | 5.47 | c37 | 202 | 151 | 51 | 1 | 2019 |
| 1B | 3.48 | c36 | 128 | 88 | 40 | 2 | 2019 |
| 1C | 4.07 | c30 | 120 | 100 | 20 | 2 | 2020 |
| TOTAL | | | 450 | 339 | 111 | 1-2 | 2019-2020 |

NOTES:

- 1) Above figures provided for residential development are indicative only. Actual numbers will be determined upon the detailed design of each reserved matters application.
- 2) The construction programme is provided as a guide only, and will fluctuate subject to market demand.

| rev | date | description | dm | chkd |
|-----|------------|--------------|----|------|
| - | 14.07.2017 | First issue. | | JJ |
| - | 09.08.2017 | Rev A | | JJ |
| - | 19.09.2018 | Rev C | | JJ |



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- environmental assessment ■
- landscape design ■
- urban design ■ FPCR Environment and Design Ltd
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- architecture ■ Lockington
- arboriculture ■ Derby DE74 2RH

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project
West of Loughborough

drawing title
Phases 1 & 2

scale
1:10,000 @ A2

drawn / checked
JJ

revision date
15 January 2019

drawing number
7394-L-PH1-2

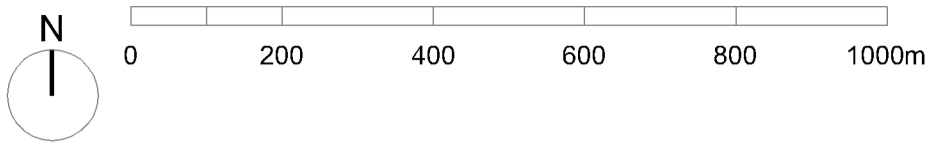
rev
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KEY

- P1 - 3 Phases 1-3
- Residential development
- Green Infrastructure
- Garendon Park
- Primary School North
- Strategic Link Road

For further details on phasing of Green Infrastructure and Garendon Park restoration refer to Green Infrastructure Phasing Plans (FPCR Dwg Ref 7394-GI-PH1-9 & 7394-R1-9)

PHASE 1

RESIDENTIAL DEVELOPMENT

- Parcel 1A

1.6 FORM ENTRY PRIMARY SCHOOL NORTH (1.9Ha):

- Notify County of intent to build by 100th completion

HIGHWAYS:

- A6 roundabout S278 contribution prior to 1st occupation
- Strategic Link Road

PHASE 2

RESIDENTIAL DEVELOPMENT

- Parcels 1B & 1C

1.6 FORM ENTRY PRIMARY SCHOOL NORTH:

- 1 Form completed by 301st occupation

HIGHWAYS:

- Strategic Link Road
- Public Car Park to serve Garendon Park

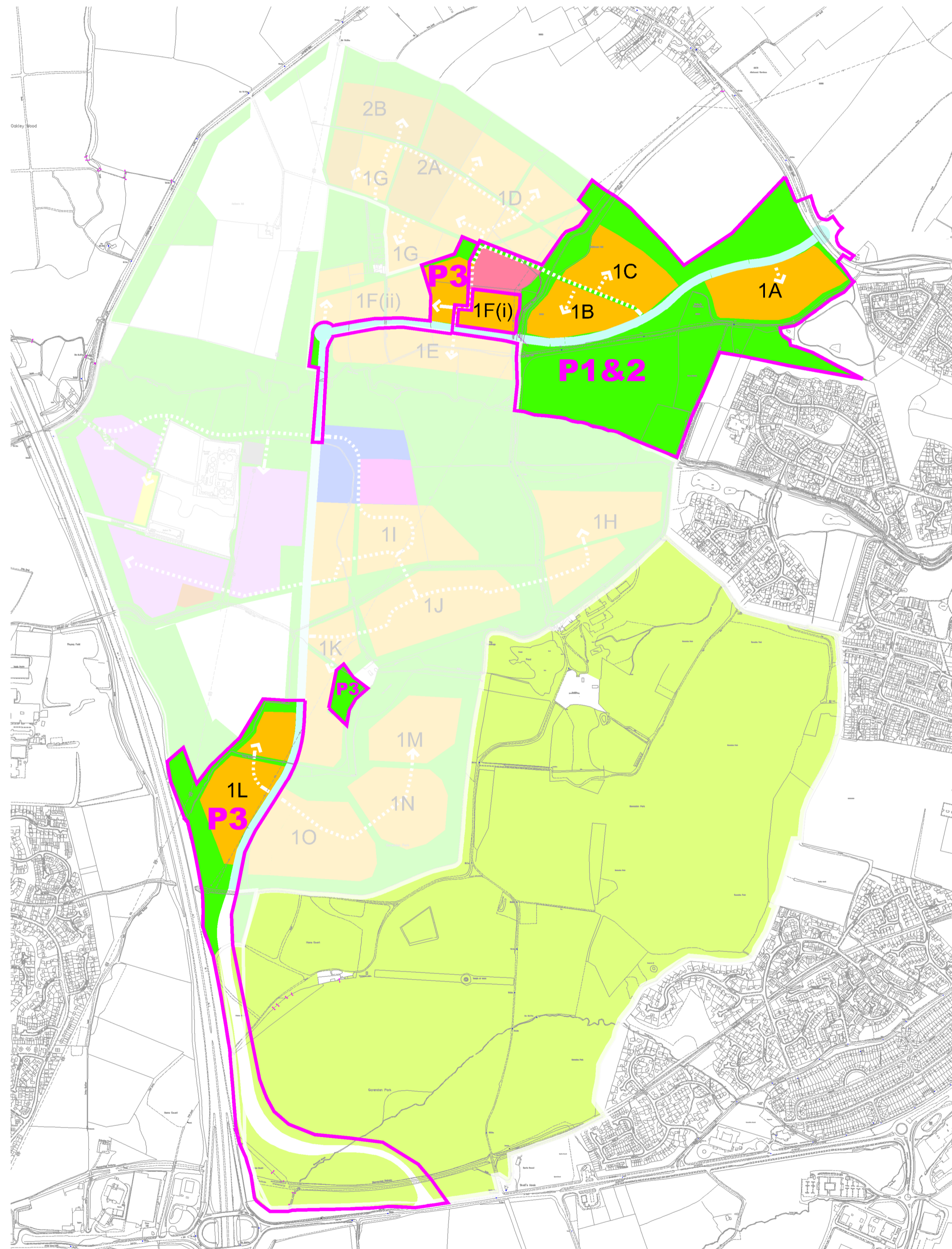
PHASE 3

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part i) & 1L

HIGHWAYS:

- Strategic Link Road
- Bus stop improvements contribution prior to 499th occupation
- Off-site footpath prior to 500th occupation
- Off-site cycle (Clowbridge Drive) notice to build prior to 750th occupation
- M1 J23 contribution - prior to 600th occupation
- A512 roundabout - prior to 601st occupation



RESIDENTIAL DEVELOPMENT:

| Parcel | Area (Ha) | Density (DPH) | Dwelling No.s | Private Affordable | Phase | Construction start |
|--------------|-----------|---------------|---------------|--------------------|----------------|--------------------|
| 1A | 5.47 | c37 | 202 | 151 | 51 1 | 2019 |
| 1B | 3.48 | c36 | 128 | 88 | 40 2 | 2019 |
| 1C | 4.07 | c30 | 120 | 100 | 20 2 | 2020 |
| 1F(PART i) | 3.6 | c39 | 136 | 88 | 48 3 | 2020 |
| 1L | 5.72 | c35 | 200 | 150 | 50 3 | 2020 |
| TOTAL | | | 786 | 577 | 209 1-3 | 2019-2020 |

NOTES:

- 1) Above figures provided for residential development are indicative only. Actual numbers will be determined upon the detailed design of each reserved matters application.
- 2) The construction programme is provided as a guide only, and will fluctuate subject to market demand.

| | | | |
|---|------------|--------------|----|
| - | 19.09.2018 | Rev C | JJ |
| - | 15.09.2017 | Rev B | JJ |
| - | 09.08.2017 | Rev A | JJ |
| - | 14.07.2017 | First issue. | JJ |

| rev | date | description | dm | chkd |
|-----|------|-------------|----|------|
|-----|------|-------------|----|------|



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project
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drawing title
Phases 1 - 3

scale
1:10,000 @ A2

drawn / checked
JJ

revision date
15 January 2019

drawing number
7394-L-PH1-3

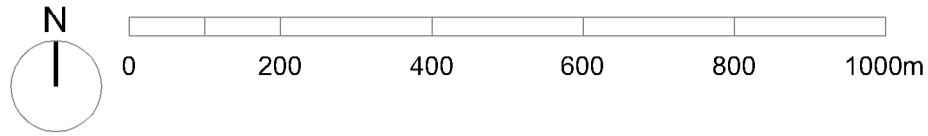
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KEY

- P1 - 4 Phases 1-4
- Residential development
- Primary School North

- Green Infrastructure
- Garendon Park
- Strategic Link Road
- Gypsy Traveller Site

For further details on phasing of Green Infrastructure and Garendon Park restoration refer to Green Infrastructure Phasing Plans (FPCR Dwg Ref 7394-GI-PH1-7)

PHASE 1

RESIDENTIAL DEVELOPMENT

- Parcel 1A

- 1.6 FORM ENTRY PRIMARY SCHOOL NORTH (1.9Ha):
- Notify County of intent to build by 100th completion

HIGHWAYS:

- A6 roundabout S278 contribution prior to 1st occupation
- Strategic Link Road

PHASE 2

RESIDENTIAL DEVELOPMENT

- Parcels 1B & 1C

- 1.6 FORM ENTRY PRIMARY SCHOOL NORTH:
- 1 Form completed by 301st occupation

HIGHWAYS:

- Strategic Link Road
- Public Car Park to serve Garendon Park

PHASE 3

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part i) & 1L

HIGHWAYS:

- Strategic Link Road
- Bus stop improvements contribution prior to 499th occupation
- Off-site footpath prior to 500th occupation
- Off-site cycle (Clowbridge Drive) notice to build prior to 750th occupation
- M1 J23 contribution - prior to 600th occupation
- A512 roundabout - prior to 601st occupation

PHASE 4

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part ii), 1K & 1J

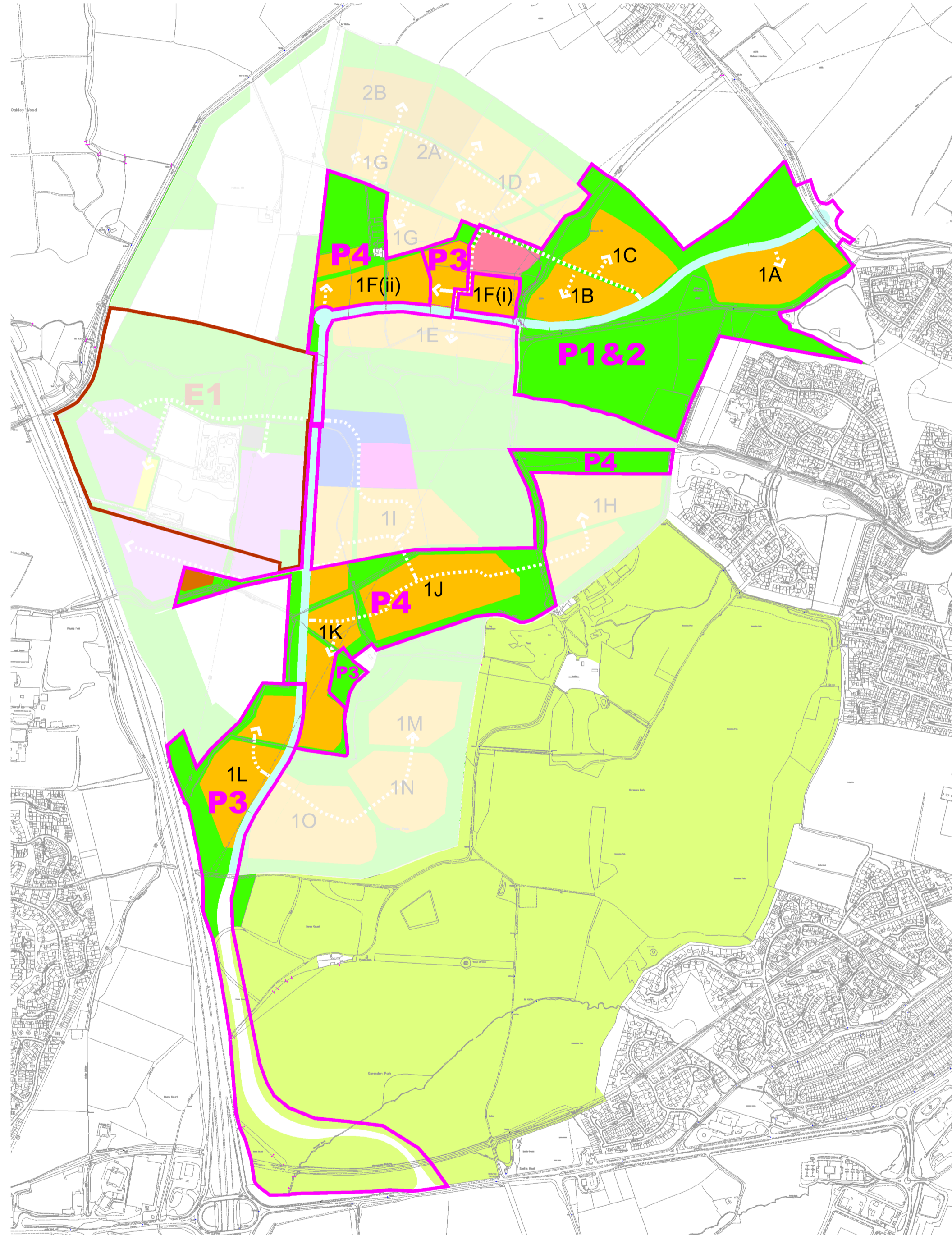
- 1.6 FORM ENTRY PRIMARY SCHOOL NORTH:
- 0.6 Form completed by 901st occupation

HIGHWAYS:

- Strategic Link Road completion prior to 1201st occupation
- A6 / Bishop Meadow contribution prior to 841st occupation
- Epinal Way resequence lights prior to 841st occupation
- Off-site cycle (Wesley Close) completion prior to 1000th occupation
- Blackbrook cyclepath contribution prior to 1000th occupation

GYPSY TRAVELLER SITE 0.5Ha:

- Gypsy traveller site land transfer to County by 1300th occupation



RESIDENTIAL DEVELOPMENT:

| Parcel | Area (Ha) | Density (DPH) | Dwelling No.s | Private | Affordable | Phase | Construction start |
|--------------|-----------|---------------|---------------|------------|------------|------------|--------------------|
| 1A | 5.47 | c37 | 202 | 151 | 51 | 1 | 2019 |
| 1B | 3.48 | c36 | 128 | 88 | 40 | 2 | 2019 |
| 1C | 4.07 | c30 | 120 | 100 | 20 | 2 | 2020 |
| 1F(PART i) | 3.6 | c39 | 136 | 88 | 48 | 3 | 2020 |
| 1F(PART ii) | 4.55 | c38 | 174 | 112 | 62 | 4 | 2022 |
| 1L | 5.72 | c36 | 200 | 150 | 50 | 3 | 2020 |
| 1K | 4.53 | c35 | 159 | 119 | 40 | 4 | 2022 |
| 1J | 7.52 | c30 | 237 | 178 | 59 | 4 | 2022 |
| TOTAL | | | 1356 | 986 | 370 | 1-4 | 2019-2022 |

NOTES:

- 1) Above figures provided for residential development are indicative only. Actual numbers will be determined upon the detailed design of each reserved matters application.
- 2) The construction programme is provided as a guide only, and will fluctuate subject to market demand.

| rev | date | description | dm | chkd |
|-----|------------|--------------|----|------|
| - | 19.09.2018 | Rev C | | JJ |
| - | 09.08.2017 | Rev A | | JJ |
| - | 14.07.2017 | First issue. | | JJ |



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 - landscape design
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drawing title
Phases 1-4

scale
1:10,000 @ A2

drawn / checked
JJ

revision date
15 January 2019

drawing number
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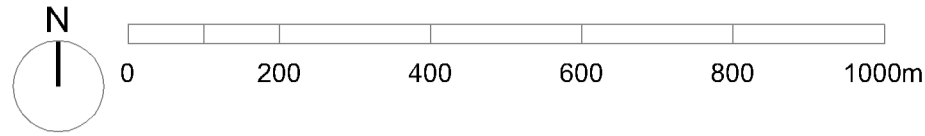
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KEY

- P1 - 5 Phases 1-5
- Residential development
- Primary School North
- Primary School South
- Community Hub
- Green Infrastructure
- Garendon Park
- Strategic Link Road
- Gypsy Traveller Site

Up to 4Ha comprising
 - A local convenience retail unit (2,000 sqm)
 - 700 sqm of other A1 retail, A2 financial and professional services, A3 food and drink, B1 business and D1 uses and
 - D1 Healthcare Facility 300sqm

PHASE 1

RESIDENTIAL DEVELOPMENT

- Parcel 1A

1.6 FORM ENTRY PRIMARY SCHOOL NORTH (1.9Ha):

- Notify County of intent to build by 100th completion

HIGHWAYS:

- A6 roundabout S278 contribution prior to 1st occupation
- Strategic Link Road

PHASE 2

RESIDENTIAL DEVELOPMENT

- Parcels 1B & 1C

1.6 FORM ENTRY PRIMARY SCHOOL NORTH:

- 1 Form completed by 301st occupation

HIGHWAYS:

- Strategic Link Road
- Public Car Park to serve Garendon Park

PHASE 3

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part i) & 1L

HIGHWAYS:

- Strategic Link Road
- Bus stop improvements contribution prior to 499th occupation
- Off-site footpath prior to 500th occupation
- Off-site cycle (Clowbridge Drive) notice to build prior to 750th occupation
- M1 J23 contribution - prior to 600th occupation
- A512 roundabout - prior to 601st occupation

PHASE 4

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part ii), 1K & 1J

1.6 FORM ENTRY PRIMARY SCHOOL NORTH:

- 0.6 Form completed by 901st occupation

HIGHWAYS:

- Strategic Link Road completion prior to 1201st occupation
- A6 / Bishop Meadow contribution prior to 841st occupation
- Epinal Way resequence lights prior to 841st occupation
- Off-site cycle (Wesley Close) completion prior to 1000th occupation
- Blackbrook cyclepath contribution prior to 1000th occupation

GYPSY TRAVELLER SITE 0.5Ha:

- Gypsy traveller site land transfer to County by 1300th occupation

PHASE 5

RESIDENTIAL DEVELOPMENT

- Parcels 1E & 1I

2 FORM ENTRY PRIMARY SCHOOL SOUTH:

- 1 Form completed by 1451st occupation

COMMUNITY HUB

- Healthcare lease completed by 1600th occupation
- Healthcare facility completed by 1800th occupation
- Sports Hall (upto 1061 sqm) completed by 1600th occupation
- No more than 1800 occupations until Local Centre complete where marketing successful
- Police facility (subject to confirmation) completed by 1800th occupation

| | | |
|------------|--------------|----|
| 19.09.2018 | Rev C | JJ |
| 09.08.2017 | Rev A | JJ |
| 14.07.2017 | First issue. | JJ |

| rev | date | description | dm | chkd |
|-----|------|-------------|----|------|
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- urban design
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drawing title
Phases 1-5

scale
 1:10,000 @ A2

drawn / checked
 JJ

revision date
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drawing number
7394-L-PH1-5

rev
E

RESIDENTIAL DEVELOPMENT:

| Parcel | Area (Ha) | Density (DPH) | Dwelling No.s | Private | Affordable | Phase | Construction start |
|--------------|-----------|---------------|---------------|-------------|------------|------------|--------------------|
| 1A | 5.47 | c37 | 202 | 151 | 51 | 1 | 2019 |
| 1B | 3.48 | c36 | 128 | 88 | 40 | 2 | 2019 |
| 1C | 4.07 | c30 | 120 | 100 | 20 | 2 | 2020 |
| 1F(PART i) | 3.6 | c39 | 136 | 88 | 48 | 3 | 2020 |
| 1F(PART ii) | 4.55 | c38 | 174 | 112 | 62 | 4 | 2022 |
| 1L | 5.72 | c36 | 200 | 150 | 50 | 3 | 2020 |
| 1K | 4.53 | c35 | 159 | 119 | 40 | 4 | 2022 |
| 1J | 7.52 | c30 | 237 | 178 | 59 | 4 | 2022 |
| 1E | 5.49 | c35 | 192 | 144 | 48 | 5 | 2025 |
| 1I | 8.80 | c38 | 334 | 238 | 96 | 5 | 2025 |
| TOTAL | | | 1882 | 1368 | 514 | 1-5 | 2019-2022 |

NOTES:

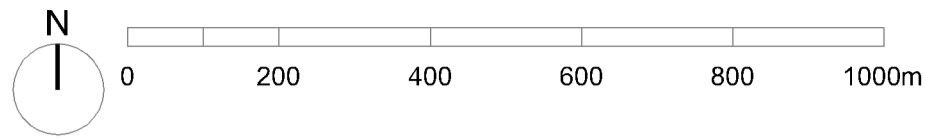
- 1) Above figures provided for residential development are indicative only. Actual numbers will be determined upon the detailed design of each reserved matters application.
- 2) The construction programme is provided as a guide only, and will fluctuate subject to market demand.

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KEY

- P1 - 6 Phases 1-6
- Residential development
- Primary School North
- Primary School South
- Community Hub

Community Hub up to 4Ha comprising
 - A local convenience retail unit (2,000 sqm)
 - 700 sqm of other A1 retail, A2 financial and professional services, A3 food and drink, B1 business and D1 uses and
 - D1 Healthcare Facility 300sqm

- Green Infrastructure
- Garendon Park
- For further details on phasing of Green Infrastructure and Garendon Park restoration refer to Green Infrastructure Phasing Plans (FPCR Dwg Ref 7394-GI-PH1-7)
- Strategic Link Road
- E1 Employment Phase 1
- Gypsy Traveller Site
- Traveller Showpeople Site

PHASE 1

RESIDENTIAL DEVELOPMENT

- Parcel 1A

- 1.6 FORM ENTRY PRIMARY SCHOOL NORTH (1.9Ha):
- Notify County of intent to build by 100th completion

HIGHWAYS:

- A6 roundabout S278 contribution prior to 1st occupation
- Strategic Link Road

PHASE 2

RESIDENTIAL DEVELOPMENT

- Parcels 1B & 1C

- 1.6 FORM ENTRY PRIMARY SCHOOL NORTH:
- 1 Form completed by 301st occupation

HIGHWAYS:

- Strategic Link Road
- Public Car Park to serve Garendon Park

PHASE 3

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part i) & 1L

HIGHWAYS:

- Strategic Link Road
- Bus stop improvements contribution prior to 499th occupation
- Off-site footpath prior to 500th occupation
- Off-site cycle (Clowbridge Drive) notice to build prior to 750th occupation
- M1 J23 contribution - prior to 600th occupation
- A512 roundabout - prior to 601st occupation

PHASE 4

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part ii), 1K & 1J

- 1.6 FORM ENTRY PRIMARY SCHOOL NORTH:
- 0.6 Form completed by 901st occupation

HIGHWAYS:

- Strategic Link Road completion prior to 1201st occupation
- A6 / Bishop Meadow contribution prior to 841st occupation
- Epinal Way resequence lights prior to 841st occupation
- Off-site cycle (Wesley Close) completion prior to 1000th occupation
- Blackbrook cyclepath contribution prior to 1000th occupation

GYPSY TRAVELLER SITE 0.5Ha:

- Gypsy traveller site land transfer to County by 1300th occupation

PHASE 5

RESIDENTIAL DEVELOPMENT

- Parcels 1E & 1I

- 2 FORM ENTRY PRIMARY SCHOOL SOUTH:
- 1 Form completed by 1451st occupation

COMMUNITY HUB

- Healthcare lease completed by 1600th occupation
- Healthcare facility completed by 1800th occupation
- Sports Hall (upto 1061 sqm) completed by 1600th occupation
- No more than 1800 occupations until Local Centre complete where marketing successful
- Police facility (subject to confirmation) completed by 1800th occupation

PHASE 6

RESIDENTIAL DEVELOPMENT

- Parcels 1G, 1N & 1O

- 2 FORM ENTRY PRIMARY SCHOOL SOUTH:
- 2 Form open by 2200 occupation

TRAVELLER / SHOWPEOPLE SITE 0.5Ha:

- Marketing strategy prior to 2050th occupation

EMPLOYMENT:

- Employment Phase 1 (E1) upto 10Ha gross development area

| | | | |
|---|------------|--------------|----|
| - | 19.09.2018 | Rev C | JJ |
| - | 09.08.2017 | Rev A | JJ |
| - | 14.07.2017 | First issue. | JJ |

| rev | date | description | dm | chkd |
|-----|------|-------------|----|------|
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Phases 1-6

scale
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 JJ

revision date
 15 January 2019

drawing number
7394-L-PH1-6

rev
E

| Parcel | Area (Ha) | Density (DPH) | Dwelling No.s | Private | Affordable | Phase | Construction start |
|--------------|-----------|---------------|---------------|-------------|------------|------------|--------------------|
| 1A | 5.47 | c37 | 202 | 151 | 51 | 1 | 2019 |
| 1B | 3.48 | c36 | 128 | 88 | 40 | 2 | 2019 |
| 1C | 4.07 | c30 | 120 | 100 | 20 | 2 | 2020 |
| 1F(PART i) | 3.6 | c39 | 136 | 88 | 48 | 3 | 2020 |
| 1F(PART ii) | 4.55 | c38 | 174 | 112 | 62 | 4 | 2022 |
| 1L | 5.72 | c36 | 200 | 150 | 50 | 3 | 2020 |
| 1K | 4.53 | c35 | 159 | 119 | 40 | 4 | 2022 |
| 1J | 7.52 | c30 | 237 | 178 | 59 | 4 | 2022 |
| 1E | 5.49 | c35 | 192 | 144 | 48 | 5 | 2025 |
| 1I | 8.80 | c38 | 334 | 238 | 96 | 5 | 2025 |
| 1G | 2.24 | c38 | 93 | 65 | 28 | 6 | 2027 |
| 1N | 5.17 | c25 | 129 | 105 | 24 | 6 | 2027 |
| 1O | 7.46 | c25 | 187 | 149 | 38 | 6 | 2027 |
| TOTAL | | | 2291 | 1687 | 604 | 1-6 | 2019-2022 |

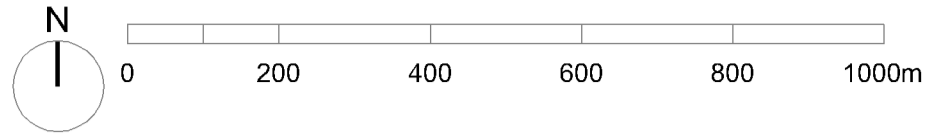
NOTES:
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KEY

- P1 - 7 Phases 1-7
- Residential development
- Primary School North
- Primary School South
- Community Hub

Community Hub up to 4Ha comprising
 - A local convenience retail unit (2,000 sqm)
 - 700 sqm of other A1 retail, A2 financial and professional services, A3 food and drink, B1 business and D1 uses and
 - D1 Healthcare Facility 300sqm

- Green Infrastructure
- Garendon Park
- Strategic Link Road
- E1 E2 Employment Phases 1 & 2
- Gypsy Traveller Site
- Traveller Showpeople Site

For further details on phasing of Green Infrastructure and Garendon Park restoration refer to Green Infrastructure Phasing Plans (FPCR Dwg Ref 7394-GI-PH1-7)

PHASE 1

RESIDENTIAL DEVELOPMENT

- Parcel 1A

1.6 FORM ENTRY PRIMARY SCHOOL NORTH (1.9Ha):

- Notify County of intent to build by 100th completion

HIGHWAYS:

- A6 roundabout S278 contribution prior to 1st occupation
- Strategic Link Road

PHASE 2

RESIDENTIAL DEVELOPMENT

- Parcels 1B & 1C

1.6 FORM ENTRY PRIMARY SCHOOL NORTH:

- 1 Form completed by 301st occupation

HIGHWAYS:

- Strategic Link Road
- Public Car Park to serve Garendon Park

PHASE 3

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part i) & 1L

HIGHWAYS:

- Strategic Link Road
- Bus stop improvements contribution prior to 499th occupation
- Off-site footpath prior to 500th occupation
- Off-site cycle (Clowbridge Drive) notice to build prior to 750th occupation
- M1 J23 contribution - prior to 600th occupation
- A512 roundabout - prior to 601st occupation

PHASE 4

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part ii), 1K & 1J

1.6 FORM ENTRY PRIMARY SCHOOL NORTH:

- 0.6 Form completed by 901st occupation

HIGHWAYS:

- Strategic Link Road completion prior to 1201st occupation
- A6 / Bishop Meadow contribution prior to 841st occupation
- Epinal Way resequence lights prior to 841st occupation
- Off-site cycle (Wesley Close) completion prior to 1000th occupation
- Blackbrook cyclepath contribution prior to 1000th occupation

GYPSY TRAVELLER SITE 0.5Ha:

- Gypsy traveller site land transfer to County by 1300th occupation

PHASE 5

RESIDENTIAL DEVELOPMENT

- Parcels 1E & 1I

2 FORM ENTRY PRIMARY SCHOOL SOUTH:

- 1 Form completed by 1451st occupation

COMMUNITY HUB

- Healthcare lease completed by 1600th occupation
- Healthcare facility completed by 1800th occupation
- Sports Hall (upto 1061 sqm) completed by 1600th occupation
- No more than 1800 occupations until Local Centre complete where marketing successful
- Police facility (subject to confirmation) completed by 1800th occupation

PHASE 6

RESIDENTIAL DEVELOPMENT

- Parcels 1G, 1N & 1O

2 FORM ENTRY PRIMARY SCHOOL SOUTH:

- 2 Form open by 2200 occupation

TRAVELLER / SHOWPEOPLE SITE 0.5Ha:

- Marketing strategy prior to 2050th occupation

EMPLOYMENT:

- Employment Phase 1 (E1) upto 10Ha gross development area

PHASE 7

RESIDENTIAL DEVELOPMENT

- Parcels 1D & 1M

EMPLOYMENT:

- Employment Phase 2 (E2) upto 6Ha gross development area

| | | | |
|---|------------|--------------|----|
| - | 19.09.2018 | Rev C | JJ |
| - | 09.08.2017 | Rev A | JJ |
| - | 14.07.2017 | First issue. | JJ |

| rev | date | description | dm | chkd |
|-----|------|-------------|----|------|
|-----|------|-------------|----|------|

- masterplanning
- environmental assessment
- landscape design
- urban design
- ecology
- architecture
- arboriculture

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client
William Davis Limited Persimmon Homes Limited

project
West of Loughborough

drawing title
Phases 1-7

scale
 1:10,000 @ A2

drawn / checked
 JJ

revision date
 15 January 2019

drawing number
7394-L-PH1-7

rev
E

| Parcel | Area (Ha) | Density (DPH) | Dwelling No.s | Private Affordable | Phase | Construction start | |
|--------------|-----------|---------------|---------------|--------------------|------------|--------------------|------------------|
| 1A | 5.47 | c37 | 202 | 151 | 51 | 1 | 2019 |
| 1B | 3.48 | c36 | 128 | 88 | 40 | 2 | 2019 |
| 1C | 4.07 | c30 | 120 | 100 | 20 | 2 | 2020 |
| 1F(PART i) | 3.6 | c39 | 136 | 88 | 48 | 3 | 2020 |
| 1F(PART ii) | 4.55 | c38 | 174 | 112 | 62 | 4 | 2022 |
| 1L | 5.72 | c36 | 200 | 150 | 50 | 3 | 2020 |
| 1K | 4.53 | c35 | 159 | 119 | 40 | 4 | 2022 |
| 1J | 7.52 | c30 | 237 | 178 | 59 | 4 | 2022 |
| 1E | 5.49 | c35 | 192 | 144 | 48 | 5 | 2025 |
| 1I | 8.80 | c38 | 334 | 238 | 96 | 5 | 2025 |
| 1G | 2.24 | c38 | 93 | 65 | 28 | 6 | 2027 |
| 1N | 5.17 | c25 | 129 | 105 | 24 | 6 | 2027 |
| 1O | 7.46 | c25 | 187 | 149 | 38 | 6 | 2027 |
| 1D | 9.09 | c32 | 291 | 218 | 73 | 7 | 2029 |
| 1M | 4.2 | c25 | 105 | 85 | 20 | 7 | 2029 |
| TOTAL | | | 2687 | 1990 | 697 | 1-7 | 2019-2022 |

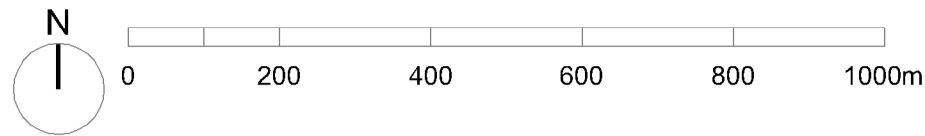
NOTES:
 1) Above figures provided for residential development are indicative only. Actual numbers will be determined upon the detailed design of each reserved matters application.
 2) The construction programme is provided as a guide only, and will fluctuate subject to market demand.

NOTES

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KEY

- P1 - 9 Phases 1-9
- Residential development
- Primary School North
- Primary School South
- Community Hub

- Green Infrastructure
- Garendon Park
- For further details on phasing of Green Infrastructure and Garendon Park restoration refer to Green Infrastructure and Phasing Plans (FPCR Dwg Ref 7394-GI-PH1-7)
- Strategic Link Road
- E1 E2 Employment Phases 1 & 2
- Gypsy Traveller Site
- Traveller Showpeople Site

Community Hub up to 4Ha comprising
 - A local convenience retail unit (2,000 sqm)
 - 700 sqm of other A1 retail, A2 financial and professional services, A3 food and drink, B1 business and D1 uses and
 - D1 Healthcare Facility 300sqm

PHASE 1

RESIDENTIAL DEVELOPMENT

- Parcel 1A

1.6 FORM ENTRY PRIMARY SCHOOL NORTH (1.9Ha):

- Notify County of intent to build by 100th completion

HIGHWAYS:

- A6 roundabout S278 contribution prior to 1st occupation
- Strategic Link Road

PHASE 2

RESIDENTIAL DEVELOPMENT

- Parcels 1B & 1C

1.6 FORM ENTRY PRIMARY SCHOOL NORTH:

- 1 Form completed by 301st occupation

HIGHWAYS:

- Strategic Link Road
- Public Car Park to serve Garendon Park

PHASE 3

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part i) & 1L

HIGHWAYS:

- Strategic Link Road
- Bus stop improvements contribution prior to 499th occupation
- Off-site footpath prior to 500th occupation
- Off-site cycle (Clowbridge Drive) notice to build prior to 750th occupation
- M1 J23 contribution - prior to 600th occupation
- A512 roundabout - prior to 601st occupation

PHASE 4

RESIDENTIAL DEVELOPMENT

- Parcels 1F(Part ii), 1K & 1J

1.6 FORM ENTRY PRIMARY SCHOOL NORTH:

- 0.6 Form completed by 901st occupation

HIGHWAYS:

- Strategic Link Road completion prior to 1201st occupation
- A6 / Bishop Meadow contribution prior to 841st occupation
- Epinal Way resequence lights prior to 841st occupation
- Off-site cycle (Wesley Close) completion prior to 1000th occupation
- Blackbrook cyclepath contribution prior to 1000th occupation

GYPSY TRAVELLER SITE 0.5Ha:

- Gypsy traveller site land transfer to County by 1300th occupation

PHASE 5

RESIDENTIAL DEVELOPMENT

- Parcels 1E & 1I

2 FORM ENTRY PRIMARY SCHOOL SOUTH:

- 1 Form completed by 1451st occupation

COMMUNITY HUB

- Healthcare lease completed by 1600th occupation
- Healthcare facility completed by 1800th occupation
- Sports Hall (upto 1061 sqm) completed by 1600th occupation
- No more than 1800 occupations until Local Centre complete where marketing successful
- Police facility (subject to confirmation) completed by 1800th occupation

PHASE 6

RESIDENTIAL DEVELOPMENT

- Parcels 1G, 1N & 1O

2 FORM ENTRY PRIMARY SCHOOL SOUTH:

- 2 Form open by 2200 occupation

TRAVELLER / SHOWPEOPLE SITE 0.5Ha:

- Marketing strategy prior to 2050th occupation

EMPLOYMENT:

- Employment Phase 1 (E1) upto 10Ha gross development area

PHASE 7

RESIDENTIAL DEVELOPMENT

- Parcels 1D & 1M

EMPLOYMENT:

- Employment Phase 2 (E2) upto 6Ha gross development area

PHASE 8

RESIDENTIAL DEVELOPMENT

- Parcels 1H & 2A

PHASE 9

RESIDENTIAL DEVELOPMENT

- Parcel 2B

GARENDON PARK VISITOR FACILITIES

- Visitor Centre facilities to be provided within former monastic farm buildings & outdoor spaces

- 19.09.2018 Rev C JJ
- 09.08.2017 Rev A JJ
- 14.07.2017 First issue. JJ

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rev
E

CAD file: J:\7300\7394\LANDS\Plans\Phasing\7394-PH01E.dwg

RESIDENTIAL DEVELOPMENT:

| Parcel | Area (Ha) | Density (DPH) | Dwelling No.s | Private | Affordable | Phase | Construction start |
|-------------|-----------|---------------|---------------|---------|------------|-------|--------------------|
| 1A | 5.47 | c37 | 202 | 151 | 51 | 1 | 2019 |
| 1B | 3.48 | c36 | 128 | 88 | 40 | 2 | 2019 |
| 1C | 4.07 | c30 | 120 | 100 | 20 | 2 | 2020 |
| 1F(PART i) | 3.6 | c39 | 136 | 88 | 48 | 3 | 2020 |
| 1F(PART ii) | 4.55 | c38 | 174 | 112 | 62 | 4 | 2022 |
| 1L | 5.72 | c36 | 200 | 150 | 50 | 3 | 2020 |
| 1K | 4.53 | c35 | 159 | 119 | 40 | 4 | 2022 |
| 1J | 7.52 | c30 | 237 | 178 | 59 | 4 | 2022 |
| 1E | 5.49 | c35 | 192 | 144 | 48 | 5 | 2025 |
| 1I | 8.80 | c38 | 334 | 238 | 96 | 5 | 2025 |
| 1G | 2.24 | c38 | 93 | 65 | 28 | 6 | 2027 |
| 1N | 5.17 | c25 | 129 | 105 | 24 | 6 | 2027 |
| 1O | 7.46 | c25 | 187 | 149 | 38 | 6 | 2027 |
| 1D | 9.09 | c32 | 291 | 218 | 73 | 7 | 2029 |
| 1M | 4.2 | c25 | 105 | 85 | 20 | 7 | 2029 |
| 1H | 7.03 | c32 | 225 | 180 | 45 | 8 | 2031 |
| 2A | 4.6 | c30 | 138 | 110 | 28 | 8 | 2031 |
| 2B | 4.83 | c31 | 150 | 120 | 30 | 9 | 2033 |

| TOTAL | Area (Ha) | Density (DPH) | Dwelling No.s | Private | Affordable | Phase | Construction start |
|-------|-----------|---------------|---------------|---------|------------|-------|--------------------|
| TOTAL | | | 3200 | 2400 | 800 | 1-9 | 2019-2022 |

NOTES:

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