To: All Members of the Borough Council

You are requested to attend a meeting of the Charnwood Borough Council to be held in the Charnwood Centre, Southfields, Loughborough on Monday, 26th April 2004 at 6.30pm for the following business.

Chief Executive
Southfields
Loughborough
16th April 2004

AGENDA

1. To receive disclosures of personal interest in business to be considered at the meeting.

2. To confirm the minutes of the meeting of the Borough Council held on 1st March 2004.

3. To deal with questions submitted under Council Procedure Rule 5(v) (if any).

4. To consider and confirm, as appropriate, the acts and proceedings of the:
   - Cabinet
   - Housing Scrutiny Committee
   - Health and Public Protection Scrutiny Committee
   - Resources Scrutiny Committee
   - Environment Scrutiny Committee
   - Community Development Scrutiny Committee
   - Scrutiny Commission
   - Plans Committee 1
   - Plans Committee 2
   - Regulatory Committee
   - Standards Committee

5. To consider proposals to change the Scrutiny structure and consequent changes to the Constitution and timetable of meetings for 2004/05.
6. To consider the following Motion on Notice submitted by Councillor M.J. Hunt:

   This Council expresses concern that one of the Borough’s traditional industries, that of bell founding, may be threatened by a well intentioned but concerning proposal to ‘list’ many more bells in English country churches for their historical value rather than allow them to be re-tuned and used as the beautiful musical instruments they are. We call upon the Council for the Care of Churches, whose advisory codes these are, to guarantee that any proposals they bring forward have the approval of English bell founders and that their ancient art is preserved.

7. To receive such communications as the Mayor or the Chief Executive may desire to lay before the Council.

8. To receive petitions.

9. To consider:

   (i) the appointment of the Cabinet and Committees for 2004/05.

   (ii) the appointment of representatives on outside bodies for 2004/05.

   (iii) the nomination of a Governor of Burleigh Community College.

   (iv) other appointments (if any).

10. To consider and confirm, as appropriate, any minutes excepted from consideration in connection with item 4 above.

COUN/3K